MARSH COUNTRY HEALTH ALLIANCE MEETING OF COMMISSION BOARD HELD VIA TELECONFERENCE

MINUTES OF BOARD MEMBERS MEETING May 20, 2024

- 1. **CALL TO ORDER**: The meeting was called to order by Marsh Country Health Alliance ("MCHA") Chair David Frohling at 10:45 a.m.
- 2. **ROLL CALL**:

Board Members Present in Person:

• David Frohling, Dodge County (MCHA Chair)

Present Via Teleconference:

- Russell Kutz, Jefferson County (MCHA Secretary)
- Brian Bellford, Jefferson County Human Services Deputy Director Administrative Services Division Manager
- Randy Setzer, Waukesha County Manager of Fiscal Administrative Support Division of Health and Human Services

Also Present, in Person.

- Ed Somers, Clearview Administrator / Executive Director
- Nicole Grossman, Clearview Finance Director
- Jill Soldner, Clearview Administrative Support Specialist / MCHA Deputy Secretary

Absent:

- Peter Wolff, Waukesha County (MCHA Vice Chair)
- 3. **PUBLIC COMMENT:** None.
- 4. **CENSUS** (as of 5/20/24):

Clearview:	51 of 120
IID (formerly FDD):	29 of 46

Not part of MCHA:

Clearview Brain Injury Center:	12 of 30
Clearview Behavioral Health 1, 2, 3, 4:	33 of 40
Trailview	4 of 4
Clearview Community Group Home:	4 of 4
Northview Heights (CBRF):	20 of 20

5. **QUARTERLY FINANCIAL REPORT:** Executive Director Somers updated the Board on the MCHA financial status, as of March 31, 2024. Motion by Jefferson County

accepting the financial reported as presented; seconded by Dodge County. Motion carried.

- 6. FUTURE AGENDA ITEMS: None.
- 7. NEXT MEETING DATE: Wednesday, October 30, 2024, at 10:00 a.m. (Annual Meeting Marsh Country Health Alliance Full Commission members to attend), at Clearview, 198 County DF, 1st Floor Gathering Room, Juneau, Wisconsin 53039.
- **8. ADJOURN**: There being no further business to come before the Commission Board, motion by the Chair to adjourn. Meeting adjourned at 10:54 a.m. Motion carried.

Respectfully submitted this 30th of October, 2024.

MARSH COUNTRY HEALTH ALLIANCE

By: Russell Kutz, Sepretary Jefferson County